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Mississippi Baptist State Convention.

This body met in its forty-first annual session with the Okolona Baptist Church on Thursday, July 15, 1880. The President, Eld. J. T. Freeman, called the Convention to order. The 14th Psalm was read; prayer by Eld. J. W. Bozeman, of Meridian. The annual committee on credentials was appointed. Convention adjourned till 11-2, p. m.

The first business, on re-appointing in the afternoon, was the organization of the Convention. The balloting resulted in the choice of W. H. Hardy, of Meridian, President; A. J. Miller, of Port Gibson, Recording Secretary; W. T. Hatfield, of Raymond, Treasurer.

Eld. J. J. Wade conducted to the chair the newly elected President. He was then introduced to the Convention by the retiring President, Bro. Hardy (who is perhaps the first layman that ever presided over the body), before taking the chair, addressed the Convention in very appropriate manner.

Correspondence was called for: S. W. Marston, as Superintendent of missions among the Freedmen for the American Baptist Home Mission Society; E. B. Miller and T. J. Rowan, from the Tennessee Convention; L. M. Stone from the Alabama Convention; R. A. Venable from the Arkansas Convention;—were received.

Pres. W. S. Webb read the report of the Trustees of Mississippi College which was referred to a special committee consisting of J. B. Hamberlin, A. H. Booth, and J. G. Dupree. The report of this committee was made a special order for Friday 10 o'clock, A. M. The report of the Board of State Missions was made a special order for Saturday 10 o'clock, A. M.

Misses were appointed to the various bodies with which the Convention corresponds. After the transaction of some other business adjourned till Friday morning.

The Convention sermon was to have been preached at night by Eld. A. H. Booth, but the rain prevented the assembling of the congregation.

MISSISSIPPI COLLEGE.

Friday morning was given mainly to the discussion of the report of the committee on Mississippi College. This was an excellent report, read by the chairman, Bro. Hamberlin. We hope to lay it before our readers before long. The report was discussed by several brethren in able and excellent speeches. The report presented a very encouraging view of the future of the College. At no time since the war has the outlook been so bright. Yet there is much, very much, to be done. But, as to that, there will always be a great deal to do. The College will always be a charge upon the denomination. We must keep working for it, praying for it, and giving to it. But then it will be always, and ever, giving out its elevating and healing influences. All that we give to the College will come back to us in large blessings.

The report of Bro. B. H. Whitfield, Secretary for Foreign Missions for this State, was read by J. B. Gambrell and referred to the committee on Foreign Missions.

MINISTERIAL EDUCATION.

The report on Ministerial Education was read by Eld. W. L. Slack and discussed by quite a number of the brethren, in speeches, some long and some short, some funny and some grave. This great work goes bravely on; yet we are not doing half enough for the improvement of those who are to be the future leaders and teachers of our churches. There is no greater work before the denomination.

There were thirty-one ministerial students in attendance at the College last session. Many of these needed no assistance, others but a little. All who needed assistance received it, and the Board reported a balance in the treasury. There is every probability that there will be a large increase in the number of ministerial students in attendance at Clinton next session. This will call for larger contributions, and we have strong faith that nothing will be lacking. Let our young ministers determine to prepare themselves for usefulness on a large scale, and let them feel that a large and rapidly increasing number of Baptists will sympathize with them, and help

them when they have done all they can for themselves. We must make no halt, nor ever consent to any compromise upon this subject. Ignorance never helped any man to preach Christ; it has been a hindrance to every one.

THE INTRODUCTORY SERMON.

Was preached Friday night to a large congregation by Eld. A. H. Booth. His theme was the witness and leading of the Spirit. Bro. Booth dwelt upon the directing work of the Spirit in leading men to undertake missionary enterprises, found Sabbath-schools, colleges, etc. This is a grand truth worthy of being profoundly impressed upon every Christian heart. How little do we realize this great truth, that the Spirit, by direct influence, leads us, or will lead us, if we are only willing to be led. Our numerous mistakes are the result of our failing to seek that wisdom that cometh down from above. Let this great truth be brought out till it becomes a living article of our faith.

STATE MISSIONS.

Saturday morning the first thing before the Convention was the report on Home Missions of the Southern Baptist Convention, read by Eld. R. E. Melvin, Dr. McIntosh, the Secretary of the Home Mission Board, addressed the Convention in a speech of considerable length, setting forth the wants of the work under the care of his Board. Pending the discussion of the report, the special order for 10 o'clock arrived, and the report of the State Mission Board was read by the Secretary, Eld. T. J. Wade. We append a summary of his report:

Number of actual services	1,010
Number of miles traveled	31,294
Number of stations	50
Number of sermons preached	1,850
Church prayers attended	609
Families visited for religious purposes	1,338
Sabbath baptisms	309
Received by baptism	169
Restored to church fellowship	23
Churches organized	5
Sunday-schools organized	3
Officers, teachers and scholars in same	251
Sunday-schools classes delivered	217
Pages of tract distributed	11,813
Subscribers obtained for Record	212
House of worship built	3
House of worship repaired	3

The amount of money collected was over \$6,000, being nearly double what it was last year. The amount of something over \$500 due the missionaries of the Board was nearly, or entirely, raised. So the Board enters the new year with a clear balance sheet. In addition to this over \$2,000 were raised to start the work for the present year. This great condition. The Board asks for \$15,000 for this year.

FOREIGN MISSIONS.

The afternoon session was devoted almost entirely to this subject. The report was read by the chairman of the committee, Eld. H. F. Sproules. Addresses were delivered by a number of the brethren. There was quite a deep interest in this great question. A collection of over \$100 in cash was taken.

It is a cause for profound gratitude to God that our people are coming to a better understanding of our obligations to the perishing natives. Last year our contributions from this State over-went the amount apportioned to us by about \$1,000. And while the year before we gave something over \$1,800, this year we gave more than \$3,500. Yet what is this for so many blood-bought souls? Our people should give by the tens of thousands, and we will do it when the claims of the perishing nations are laid before them. Pastors should feel loudly called upon to ring out the commission everywhere till our people wake up to the importance of obedience to our Lord's last great command. This is the duty of the hour.

PREACHING.

The pulpits of the Baptist, Presbyterian and Methodist churches were occupied Sabbath morning and night. We heard Dr. S. W. Marston at the Methodist church Sunday night. He preached a plain, earnest gospel sermon, suited to the summer season. The preaching at all the churches was generally well spoken of.

MONDAY MORNING.

After the usual devotional exercises, the report on Home Missions of the Southern Baptist Convention was adopted, the Convention pledging itself to aid the Board.

THE BAPTIST RECORD.

The report on publications, after speaking favorably of Baptist publications in general, warmly commended the Record. The brethren pledged themselves to make vigorous personal efforts for the wider circulation of the paper. Already the Record is the most widely circulated paper in the State. The prospect is now good for 5,000 subscribers within a few months.

THE SEMINARY.

Was warmly endorsed and sundry practical recommendations made looking to the up-building of the institution.

The reports on general education, Sabbath-schools and other subjects were read and adopted with much discussion. Important

changes in the constitution were proposed which will appear in the minutes and will be acted upon finally at the next session.

After the transaction of some other business, the Convention then adjourned to meet with the Meridian church, Thursday, before the 1st Sabbath in November, 1881.

MISSIONARY NOTES.

CHINA.

Dr. Legge, a great Eastern scholar, now in Oxford University, has made the calculation that if the ratio of conversions among the Chinese in the past thirty-five years shall continue for the next fifty years, China will have, in that time, as many Christians in proportion to its population as the United States or Great Britain.—Kind Words.

AFRICA.

Our stations in this country are, and have been, on the western coast, in the Republic of Liberia; among the neighboring Bassos; in the Bier Gonyra, east of Liberia; and in Yoruba, a kingdom of some four millions of people, in the Soudan Country, which extends south of the Sahara Desert, from Senegal on the west to Nubia on the east. In this mission have been some of the greatest triumphs and some of the greatest trials. In 1860, when the war broke up our missionary work, we had in Liberia alone, exclusive of our churches in Yoruba, 24 churches and stations, 18 pastors, 26 teachers, 655 pupils, and 1258 church members. A number of our missionaries have fallen under the hostile climate. Several times they have been driven out of their fields of labor. But during long years of separation from the missionaries, the members of the little churches have kept together and in earnest prayer for the missionaries' return. Rev. A. J. David, with his wife, have returned to Yoruba, full of faith and hope. The spirit of all our missionaries there was anticipated and voiced in the words of the noble Melville S. Cox: "Though a thousand fall, let not Africa be given up."—Kind Words.

THE BAPTIST MISSIONARY UNION.

This, the organization of our Northern brethren, met at Saratoga May 25th.

Their total expenditures for the past year have been \$274,961 and 96 cents. Connected with their missions in Asia are thirty stations, one hundred and twenty married missionaries, four unmarried men, and forty unmarried women including widows of missionaries.

In Asia and Europe they have preachers. Their baptizing in the whole field, so far as reported during the year, were 8,419, and the number of members in the churches is 85,308. The last three items are incomplete. The reports yet to come in will considerably increase them.

Of the 8,419 baptized, 1,814 were in Burma; 170 in Assam; 1,547 in India; 140 in China; 20 in Japan; 1 in Greece; 14 in Spain; 44 in France; 1,897 in Germany; and 3,272 in Sweden.

Explanation.

WINONA, Miss., July 12, 1880.

Dear Bro. Gambrell.—As you seem to be on the witness stand on all matters pertaining to the Baptist denomination, will you please rise and explain why it is that Mississippi College is to have a military department hereafter?

Yours truly,

W. A. HUNT.

The explanation is this: The students, a large number of them, desire to organize a military company for exercise and other things, and the Trustees have agreed that they may do so under the direction of the Faculty. It is not a department of the College, but a voluntary organization among the students for their pleasure and improvement. We think the move will be both popular and beneficial.

New Orleans had a fourth of July celebration on Sunday. As you are so surprised at any wickedness that occurs in this city, there are some of the best people in the world there, but the great mass are followers of a religion that is without a morality.

If no higher motive prompted them, we would suppose that these people would pay some respect to the opinion of the Christian citizens who, by the blessing of the God of the Sabbath, achieved the independence that gave us the fourth of July to celebrate.—B.

As the years come creeping on and on upon me, I value less and less mere intellectual culture, but I value more and more true moral culture.—J. W. Bozeman.

The bureau of criminal justice of New Orleans costs \$840,000 per annum, and nine-tenths of the crime is caused by drunkenness.—M. C. Cole.

I have noticed that wherever I have found a family containing even one Methodist, I have also found a copy of the Christian Advocate. I have, however, found families whose heads were Baptists, but there was no copy of the Record or any Baptist paper in the house.—J. L. D. H.

NOTES AND COMMENTS.

Education helps influence.—W. L. Slack.

Let us send out more evangelists.—L. R. Burgess.

There are nineteen Baptist churches in Italy.—T. J. Rowan.

The interest of our people in Missions will depend largely upon our preaching.—R. N. Hall.

The difficulty in the way is in bringing missions home to our people.—Capt. Rice.

Good pastors are not always good evangelists, and good evangelists are not always good pastors.

One of the great needs where I have been is a devoted ministry.—L. E. Hall.

In all the ages, in all the past, it has cost somebody something to spread the gospel.—R. E. Melvin.

I do give my heartiest sympathy and support to this (State Mission) Board.—J. W. Bozeman.

In discussing "Missions" never fail to impress this idea, that *every man has a duty*.—R. E. Melvin.

Much learning never made a man good, but a *little* of it, if *rightly* used, will do much good.

The Record is a grand instrument in the development of the churches.—Geo. Wharton.

I believe a good anecdote is a blessing from Heaven.—J. R. Parikh.

We ought to speak of the moral influence of our College.—W. L. Slack.

I've never met a colored minister who possessed ministerial education.—S. W. Marston.

Freedom to worship God is the grandest idea of the ages.—F. H. McIntosh.

The best way to reach the masses of the colored people is through the colored preachers.—S. W. Marston.

I feel the importance of all Baptists identifying themselves with all the interests of our people.—W. L. Slack.

I have heard preachers preach when I could hardly tell whether they were preaching a hymn or singing a sermon.—J. R. Parikh.

I think that the Northeast part of this State will enter heartily into this State Mission work.—L. R. Burgess.

The colored ministers are aspiring. They are diligent and persevering of themselves.—S. W. Marston.

May the Lord put it into the hearts of those who control this State Mission work to send out workers to our midst.—L. R. Burgess.

By preaching to the colored congregations near us, we can do an immense amount of good.—J. H. Buck.

Wherever I see a young man who has the means to go to school, I go to him and try to persuade him to be an educated man.—T. L. Talbot.

What we need in the country where I have labored is to get the people to feel the importance of spreading the gospel at home and abroad.—O. D. Bowen.

This is not the reaping time, this is the sowing time and eternity alone can tell what the State Mission Board is doing for Christ.—J. W. Bozeman.

So long as there is power and beauty and salvation in the gospel, so long must the means for extending its way be an important consideration.—W. H. McIntosh.

Wherever in my travels I have found a brother who was educated at Mississippi College, he has been in hearty sympathy with all our State enterprises.—D. L. Peders.

A city missionary who goes from house to house doing good works can reach the Catholics in a way that no preaching in one place can.—J. H. Buck.

I don't believe the pastors in the State write enough for the Record.—Z. T. Leavell. Bro. Leavell is never a patient writer.

Mississippi College is our school, not the school of any point of the compass, but the school of Mississippi Baptists, from the northern to the southern and from the eastern to the western borders.—J. R. Farish.

I think Baptists ought to be greatly aroused on the subject of education. It has not been a great while that Baptists could have colleges. We have been a persecuted set.—W. L. Slack.

The boys of Mississippi College are not doing the one hundredth part of the good that is doing in Mississippi, perhaps not one hundredth part of the good they ought to do.—W. S. Webb.

So far as the salary paid the Secretary is concerned, why his preaching throughout the country, holding meetings and teaching the people is worth every dollar of it.—J. W. Bozeman.

If the pastors will circulate the Record in their churches they will find it much easier to raise money for missions, for pastor's salary or for any other good cause.—Geo. Wharton.

Christianity is either missionary or it is nothing.—T. J. Rowan.

The truly educated man is a humble man.—J. R. Farish.

There is no heterodoxy in bad English.—W. S. Webb.

God calls a man to be a minister, but the man qualifies himself.—W. S. Webb.

I do not advise all ministerial students to take a thorough course.—W. S. Webb.

Let the gospel be preached, whether in good English or in bad English.—W. S. Webb.

I found the churches doing nothing, and intensely enjoying it.—R. E. Melvin.

The Home Mission work is the foundation work of the gospel.—S. W. Marston.

It is the object of all educational institutions to learn people to think.—S. W. Marston.

The College is at Clinton; well, if it were not at Clinton it would be somewhere else.—J. W. Bozeman.

We must impress the power of Baptist thought upon the rising generation.—J. W. B.

Where work is hardest there the truest and best success may be won.—J. O. B. Lowery.

I have noticed that the very best workers come from the country.—J. O. B. L.

I don't wish to speak at length, but I shall be long speaking.—H. M. Long.

A large portion of the contributions to Foreign Missions has been made by the ladies.—A. J. Quinch.

What well appointed machinery is to the manufacturer, so is a thorough mental and moral training for ministers.—Report.

I fear some pastors fail to speak of missions because they are afraid they will injure their popularity.—H. M. Long.

The best way to reach the masses of colored people in the South is through the colored preachers.—S. W. Marston.

Whenever the Catholic priests find that they cannot make money by their office they will leave it.—J. H. Buck.

I think that the liquor-dealers have been encouraged by the passage of the Campbell Code.—Judge Jarnigan.

We ought to be just as willing to work for the Lord on Sunday as we are for ourselves during the week.—S. W. Marston.

Five-eighths of the missionaries of the Southern Baptist Convention are from Mississippi.—Mission Report.

The most prominent characteristics of our Christian religion is its desire to convert the heathen.—H. F. Battle.

I feel more hopeful for the future of the Baptist denomination in Mississippi than I have ever felt before.—President Hardy.

For the benefit of numerous correspondents, we will state that Bro. Martin is in East Mississippi, and will be absent several weeks.

I hear that there are many hearts that bleed over the heathen; but I fear there are not many pockets that bleed.—T. J. Rowan.

The members of the church need the benefit of the Sunday-schools as much so as the children.—S. W. Marston.

A great many people are born tired and the reason they fail to attend Sunday-school is they are tired. I think it will result in making a liquor shop at every cross-road.—Judge Jarnigan.

Young folks could just as well see themselves as others when they laugh and talk in church, they would quit it. If doesn't look smart a bit.

How about that fourth of July celebration in Atlanta on Sunday? We had regarded Atlanta as a Christian city, not a heathen one. Perhaps the Christian Index can tell us how it is.—B.

Your paper, sometimes, (not often) fails to reach us Saturday. I feel lost without the Record on Sunday. The miller's plan shows what people can do, in paying preachers, when they have the will.—A. J. Brown.

Rejoice to hear of the brilliant prospects of Mississippi College, and Central Female Institute. If they don't get a handsome patronage from my field next fall, it shall be no fault of mine.—L. C. Kells, Monroe, La.

Infidels are wont to say that those who have brains are not Christians, but those who have no brains are Christians. But there is not an infidel society in the world to teach the ignorant, while now there are 400,000 heathen children in Christian schools.—T. J. Rowan.

Where we find most developed men in sin and wickedness, just there, thank God, we find the best developed, strongest, noblest, most christly men.—J. O. B. Lowery.

I feel satisfied that whatever of prejudice against the College may exist in the minds of the people it would be dispelled by Bro. Webb's speech.—A. Grissett.

I found as many as five churches in one Association without pastors. I have induced some of them to call pastors who are now serving them.—L. E. Hall.

I have no such words as North Mississippi, South Mississippi, East Mississippi, and West Mississippi in my vocabulary. It is Mississippi.—J. W. Bozeman.

DENOMINATIONAL GROWTH.

The following is the Examiner and Chronicle's showing of our growth during the last quarter of a century.

"Our Associations have increased from 509 to 1,065; its churches from 10,131 to 24,784; its ordained ministers from 6,476 to 15,401; its members from 808,754 to 2,133,044. Estimating the present population of the United States at 46,000,000, the increase in twenty-five years has been seventy-three per cent, while that of our denomination has been one hundred and sixty per cent in the same time. In the higher institutions of learning, our colleges and universities have increased from 20 to 231, our academies from 10 to 50; and our theological institutions from 3 to 5. Within that time the missionary work of the denomination has had so remarkable an expansion that the receipts and disbursements of our evangelizing organizations have increased from \$3 to \$10,000,000. The giving power of our people is greatly in advance of what it was twenty-five years ago. Such gifts have been made in every department of aggressive Christian work within the past few years, and especially in the cause of higher education, as would have been impossible in the same number of years previous to 1855. Most of the wealth of our wealthiest laymen has been gathered since then, and many munificent personal contributions have been made which could not have been equalled a quarter of a century ago. It would be impracticable to obtain the facts for an accurate statement, but we have no doubt that the wealth of our Northern Baptist churches is at least five times larger than it was in 1855, and after making all deductions growing out of the lack of a true Christian liberality, we believe the heart to do generous things has grown with the growth of our people in material wealth. Many pay their pastors better salaries, worship in better church edifices, and maintain all the appliances of a vigorous church life with a readiness that is far beyond the experiences of the twenty-five years ending with June, 1855."

Benefits of Prohibition.

The Chicago, Ill., Evening Journal, in speaking of Edwards county, notices a marked characteristic for which it is singular, and distinguished from all other counties. It says that the property owners have got into the very sensible and commendable habit of paying their taxes promptly. The list of delinquent taxes for the past year recently published in one of the local papers consisted of only 111 lines, the printer's fee being only \$16.40 all told. The cause of this thrift and promptness is the same that produces other results alike creditable. Edwards county has not had a saloon or other place for selling liquor within its borders for over thirty years. Also prohibition prevails. It has not sent a prisoner to the penitentiary for thirty-two years. The clerk states that the calendars of its courts are next things to blanks, both on the civil and criminal dockets. The people are a moral, intelligent, religious, and law-abiding set. They pay their taxes promptly, ready to meet promptly their public and private obligations. Would that the people of all the counties would learn wisdom by such an example of the working of prohibition. It would reduce the criminality and the poverty of the State three-fourths, and save millions of our present grievous taxation.

"We believe with our own hearts that we should not stop short of prohibition in our temperance efforts. And there are enough professing Christians in this State to carry such a measure, if they would unite for such a purpose. This is the great question before the people: Shall men be permitted to carry on a business, the result of which must be crime and misery? Our answer is ready, No, no! NO!!"

Bro. Gambrell.—Our meeting at Mt. Pisgah Church closed yesterday, with a fine interest. I did not have any ministerial aid after you left me on Monday, but had a working church. I think it might be said that the church did what they could. Bro. Whitfield was present two days, but was not able to preach. The community was much revived, the church strengthened, spiritually, and eleven added to her number, and still the good work goes on.

I baptized nine yesterday evening in Bro. Whitfield's fish-bake, two others awaiting baptism. Several are still interested, but we thought it better to close. The Lord will. Bro. Whitfield and myself will both preach next Sabbath. O, how a good meeting makes people love each other.

Truly,
LEON T. RAY.
CLINTON, MISS., July 19, 1880.

Louisiana Baptist Convention.

KRAM, LA., July 9, 1880.

We had a good time yesterday in the Ministers' Institute, and a good sermon last night by Eld. M. Searcy, of Port Jervis, La. This morning there is a large increase in the number of delegates and visitors, several ladies are in attendance.

Ten o'clock—Devotional exercises are conducted by Eld. C. B. Freeman, of Shiloh, La. The choir gives good music—singing a number of sweet songs. Prayers were offered by Bro. C. B. Freeman, J. P. Everett, T. B. Harrell.

The opening remarks by brother Freeman, after reading six verses of the 137th Psalm, were pointed and impressive, and did much towards directing the services of the hour in a proper channel. A good devotional feeling prevails. A large audience is present.

Eleven o'clock—Eld. S. C. Lee, of Farmerville, preached the Introductory Sermon, inasmuch as Eld. T. W. Ebeltoft, the appointed was absent. His text is in Mark 16: "Go ye into all the world and preach the gospel to every creature." The preacher enjoined the idea of having Christ in all our sermons. He spoke of the gospel as having a power in it—and it is no spiritless and unattended with the spirit's power—and not only a power, but a blessing in it.

Bro. Searcy's testimony in favor of Christianity. He said, "Show me a locality where the gospel has not been preached, and I will show you a locality where no one has been converted to Christianity." Last night, I believe, many were converted, according to labor done in foreign fields as at home. (I think he intended to say, seven to one.) "I am most of all to see so few young ministers coming on." "The remedy is to pay for more laborers." "Let us devote ourselves to the great work of the world—conversion—missions and education—especially ministerial education." "If the end of the world doesn't come until those who are opposed to missions send the gospel into all the world—then the end is a long way off."

Afternoon, 2 o'clock—After singing the choir and prayer by Eld. W. H. McGee, the committee on credentials reported a large number of delegates present—one hundred of whom answered to their names.

Eld. J. P. Everett was elected President; Eld. Geo. Tucker, 1st Vice-President; Eld. H. B. Burnett, 2nd Vice-President; Eld. W. H. Hartsfield, Recording Secretary; Bro. J. D. Hamilton, Assistant Treasurer.

The usual committees were appointed. On motion of Eld. J. R. Edwards, a special committee was appointed on Temperance.

SECOND DAY.

After having another good sermon last night, preached by Bro. J. R. Edwards, we are up and at work again. Several additional delegates have arrived. The outlook is encouraging. The amended charter of Mississippi College, and the report of the Board of Trustees was received by the Convention, and adopted.

The day was passed pleasantly and profitably. Eld. Scofield preached at the Methodist church, and was well received. Bro. Hartsfield has been adopted on Educational State Missions, Foreign Missions, and Sunday-schools.

Bro. Freeman, Rutland, Cunningham, McGee, Hackett, Branch, Dupree, Blackwood, Scofield, and others, have addressed the Convention today. Bro. Hackett is the candidate for the position of Secretary of the Convention, and was read and adopted.

The day was passed pleasantly and profitably. Eld. Scofield preached at the Methodist church, and was well received. Bro. Hartsfield has been adopted on Educational State Missions, Foreign Missions, and Sunday-schools.

Our venerable brother, Eld. John Dupree is with us again, and our hearts were all melted to-day, as he told us of his self-sacrificing labors. At Bro. Hackett's suggestion a collection in cash, of \$52.35 was taken for him. There was true religion in the giving, as the pieces fell upon the table. To-night Elds. Freeman and Jones preach, and tomorrow on the Sabbath.

The pulpits are to be filled with Elders Everett, McGee, Friley, Hinson, Hackett, and Cunningham, to the whites, and Payne and Routon to colored people. A large delegation is in attendance. Among the lady visitors I noticed Bro. Friley, of Trenton, sister Fuller, of Shiloh, sister Winstead, of Simsport, sister Allison, of Kingston, sister Emma Norris, of Kingston, sisters Hattie Hays and Nora Hartsfield, of Mansfield, and others, whose names I do not recall now.

We are a little

